

Utah's First Capital
MAYOR

David L. Christensen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. The Council may vote to discuss certain matters in Closed Session pursuant to Utah Code annotated 52-4-205.

Www.fillmorecity.org

CITY COUNCIL
Josephine F. Huntsman
Krista M. Iverson

Eugene R. Larsen Kenneth E. Martin Daniel R. Rowley

CITY COUNCIL AGENDA

Tuesday November 17, 2009 - 6:30 PM City Council Chambers

6:30 PM CALL TO ORDER and Pledge of Allegiance

ADMINISTRATIVE BUSINESS

- Approve minutes of the meeting held November 3, 2009
- Approve purchase orders, payroll, and payment of bills
- Review building permits, other permits, and business licenses

COMMUNICATIONS AND REQUESTS

- Joe Flynn Request to lease city property for advertising signs
- Mike Holt Garbage contract 90 day review

7:00 PM PUBLIC HEARING

Receive public comment concerning a proposed amendment to Chapter 6 Section 13 of the Fillmore City Zoning Ordinance - Design Standards concerning elimination of option number 4, (escrow account down payment method) and increasing the amount of security held.

DISCUSSION AND POSSIBLE ACTION ON THE FOLLOWING ITEMS OF BUSINESS

- Review the utility pole attachment policy
- Ordinance 09-04 to amend the Fillmore City Code pertaining to nuisances
- Zane Pentz, Subdivision 500 South 700 East 1 lot Phase II
- Canvass the November 3rd Municipal Election Returns

COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

(Identification of issues for consideration on future agendas)

Date: November 13, 2009.

David L. Christensen

David L. Christensen, Mayor

In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.

CERTIFICATION OF POSTING

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 13th day of November 2009. These public places being: the City Council Chambers, the City Office bulletin board, and the Pres Millard Fillmore Library. /s/ Marlene Cummings, City Recorder <u>recorder@fillmorecity.org</u>